

## JUNE: MONTH OF THE SACRED HEART

### SATURDAY 17 JUNE: FERIA

8:30AM (Saint Thomas): *Thomas Campbell by the Crispo Family*

4:00PM (Saint Joseph: Sunday Vigil): *Father's Day Novena*

5:30PM (Saint Thomas: Sunday Vigil): *Father's Day Novena*

### SUNDAY 18 JUNE: THE SOLEMNITY OF CORPUS CHRISTI FATHER'S DAY

7:30AM (Saint Thomas): *Father's Day Novena*

9:00AM (Saint Thomas): *Father's Day Novena*

11:00AM (Saint Thomas): *Father's Day Novena*

12:30PM (Saint Joseph): *Father's Day Novena*

### MONDAY 19 JUNE: MEMORIAL OF SAINT ROMUALD

8:30AM (Saint Thomas): *Harry & Anne Farawell by Kathryn Kelly*

6:30PM (Saint Joseph): *Father's Day Novena*

### TUESDAY 20 JUNE: FERIA

8:30AM (Saint Thomas): *Father's Day Novena*

### WEDNESDAY 21 JUNE: MEMORIAL OF SAINT ALOSIUS GONZAGA

8:30AM (Saint Thomas): *Father's Day Novena*

### THURSDAY 22 JUNE: MEMORIALS OF SAINTS JOHN FISHER & THOMAS MORE; SAINT PAULINUS

8:30AM (Saint Thomas): *John Tercasio, r.i.p., by Kathy Milich*

### FRIDAY 23 JUNE: SOLEMNITY OF THE MOST SACRED HEART OF JESUS

8:30AM (Saint Thomas): *Ted King & Margaret Scalzo, r.i.p., by Mary King*

### SATURDAY 24 JUNE: SOLEMNITY OF THE NATIVITY OF SAINT JOHN THE BAPTIST

8:30AM (Saint Thomas): *Josephine McGuinness by Sally Ryan*

4:00PM (Saint Joseph: Sunday Vigil): *Michael Kane by Kathy Kissel*

5:30PM (Saint Thomas: Sunday Vigil): *Elaine Colonna by the family*

### NEXT SUNDAY 25 JUNE: XII PER ANNUM

7:30AM (Saint Thomas): *Joseph M. Hines, r.i.p., by Doris Hines*

9:00AM (Saint Thomas): *Special Intention by Eric Lundgren*

11:00AM (Saint Thomas): *pro populo*

12:30PM (Saint Joseph): *Robert Gosda, r.i.p., by Barbara Gosda*

*r.i.p.* (requiescat in pace: rest in peace), *a.i.d.* (ad intentionem donoris: for the intention of the donor)  
*pro sal.* (pro salutem: for health), *pro populo* (for the people)

### CORPUS CHRISTI SUNDAY CELEBRATION!

*"If angels could be jealous of men, they would be so for one reason: Holy Communion." - St. Maximilian Kolbe*

**This weekend**, the Church the world over celebrates the Solemn Feast of the Most Holy Body and Blood of Christ.

Our parish will mark the celebration at the 11:00AM Mass with a special procession of the Blessed Sacrament around the Church with blessings of the Eucharist given at stations along the route.



The Blessed Sacrament will be placed upon the altar at St. Thomas Church afterward for private prayer and adoration.

### LAST WEEK'S OFFERING:

*Regular Collection: \$9953.503*

*Black & Indian Missions: \$2304.62*

*Pantry: \$87.00 & \$25 gift card*



## **ADULT FAITH FORMATION**

Contact Theresa Trella:

845-667-1772; [hummingbird828@gmail.com](mailto:hummingbird828@gmail.com)

**Live Bible Study:** The book of *Revelation* contains some strange images and difficult to interpret prophesies. If you would like to understand this book of the Bible better, join the new Bible study which will be led by Deacon Joe on *Monday nights this summer. It will begin on 19 June* at 7 pm in the St. Thomas old school building and continue on through August. There is no cost, but bring your Bible and your curiosity. **Please sign up at the entrance to the church so we will know how many to expect.**

**Online Learning:** If you and at least 3 others want to do a study, you can access whatever study material you are interested in by registering and buying your workbooks here: [www.ascensionpress.com](http://www.ascensionpress.com).

## **HUDSON VALLEY CATHOLIC**

Join us for our annual trip out to Franciscan University's "Defending the Faith" Conference!

**This year's theme:** "Always Reforming:

*Authentic Renewal, Ongoing Conversion"*

For conference details & registration:

[www.steubenvilleconferences.com/adult/dfc](http://www.steubenvilleconferences.com/adult/dfc)

For local information and conference transportation:

[Luigi.Manente@archny.org](mailto:Luigi.Manente@archny.org)



## **2017 CARDINAL'S APPEAL: As of 6/9/17**

Parish Goal: \$116,500.00

Pledged to Date: \$54,430.00

Donors: 190

## **PRAYER CHAIN**

To place someone on the prayer chain please call Carolyn Mundy at 845-534-9277 or email

[stsprayerchain@gmail.com](mailto:stsprayerchain@gmail.com)



## **JOHN FISHER & THOMAS MORE**

These men are the best known of those who gave their lives rather than submit to King Henry VIII's takeover of the English Church in the 16<sup>th</sup> century. In both men, the Faith took deep root. As a young scholar, Thomas More lived close to the Carthusians. He purified his life as father and statesman with penance, prayer, and making a retreat every Friday. A first-rate scholar and devoted bishop, John Fisher slept only four hours a night and ate with a skull on

his table to remind himself of death. Both men were imprisoned under Henry and martyred on Tower Hill in 1535. *(Magnificat: June 2017)*

## **12 MONTHS OF CHRISTMAS DRAWING**

**June's Prize:**

*Marquis by Waterford*

4 *Vintage Jewels Martini Glasses:*

MSRP \$69.00

4 *Ombre Wine Glasses:*

MSRP \$69.00

*Vintage Round Pitcher:*

MSRP \$59.00



## **NEWS FROM FATHER BOB PHELPS**

As was reported some time ago, the lawsuit accusing Fr. Bob of improprieties was dropped by the plaintiff with the admission that he did not hold Fr. Bob responsible for anything he had been accused of.

Unfortunately, the process of renewing his faculties to celebrate Mass and hear confessions publicly takes more time than seems reasonable. Fr. Bob, however, supports every effort of the Church to protect children and anyone else who might be vulnerable, no matter how protracted the process may turn out to be. He asks for your continued prayers, and hopes he will be back at St. Thomas - St. Joseph in the near future.

On a brighter note, a book of over 200 of his poems - entitled "In the Hug of a Sun that has Stopped" will be published soon by Lion Autumn Music Publishing. I will let you know when it comes out! *(Fr. Doughty)*

## **MITE BOX TOTAL**

Catholic Charities, Newburgh, gratefully acknowledges the \$1060.22 that the parish collected in the mite boxes during Lent.

## **THE CUPBOARD IS BARE!**

***The winter is over but the need continues!***

Bisquick, syrup, macaroni & cheese, soup, canned meals (ravioli, etc.), pasta & rice sides, instant potatoes, tuna, cereal, mayonnaise, jarred pasta sauce, toothpaste, laundry detergent, tissues.



## **HAPPY FATHER'S DAY**

A novena of nine Masses for your Father's Day intentions will be offered beginning today and prayers will be offered throughout the month of June for those mentioned in the offering envelopes placed upon our altars.

Extra offering envelopes and Father's Day cards for our living dads can be found in the front entrances to both St. Thomas and St. Joseph.

## **TRANSITURUS**

*by Father Doughty*

*Through his papal bull, "Transiturus", issued in 1264, Pope Urban IV decreed the universal celebration of the Feast of Corpus Christi and charged St. Thomas Aquinas to compose the liturgical office for the feast. It provides a concise understanding of the Church's teaching on the Eucharist. The following contains excerpts of a translation (from James T. O'Connor's book The Hidden Manna, Ignatius Press, San Francisco, 1988, pp. 192ff).*

Bishop Urban, servant of the servants of God, to the venerable brothers, patriarchs, archbishops, bishops, and other prelates of the Church, health and apostolic blessing.

About to pass from this world to the Father, Our Savior the Lord Jesus Christ, since the time of his Passion was at hand, having partaken of a meal in memory of his death, instituted the great and wonderful Sacrament of his Body and Blood, bestowing his Body as food and his Blood as drink. For, as often as we eat this bread and drink this cup, we announce the death of the Lord. Indeed, at the institution of this Sacrament, he himself said to the Apostles: "Do this in memory of me": so that for us the special and outstanding memorial of the extraordinary love with which he loved us would be this lofty and venerable Sacrament; a memorial, I say, marvelous and stupendous, delectable, pleasant, most salutary, and priceless above all things - a memorial in which there is all delight and sweetness to the taste, and in which the very sweetness of the Lord is tasted; a memorial indeed in which we attain support for our life and our salvation. This is the memorial most sweet and salvific, in which we gratefully recall the memory of our redemption, in which we are drawn from evil, strengthened in good, and secure an increase in virtues and graces, the memorial in which we attain the corporal Presence of the Savior himself.

Other things whose memory we keep we embrace spiritually and mentally: we do not thereby obtain their real presence. However, in this sacramental commemoration of Christ, Jesus Christ is present with us in his proper substance, although under another form. As he was about to ascend into heaven, he said to the Apostles and their helpers, "I will be with you all days even unto the consummation

of the world." He comforted them with the gracious promise that he would remain and would be with them even by his corporeal presence. O worthy and uninterrupted memory, in which recall that our death is dead, that our destruction has perished, and that the fruit affixed to the tree of the Cross has made it a life-giving tree for us. This is the glorious commemoration that fills the souls of the faithful with saving joy and supplies tears of devotion with an infusion of gladness. We exult remembering our wondrous liberation, and, remembering the Lord's Passion by which have been liberated, we can scarcely contain our tears. Therefore, in this most commemoration there is present to us simultaneously the joy of sweetness and tears, because in it we rejoice while crying and we cry while rejoicing devoutly. Ours are joyful tears and tear-filled joy, for the heart, filled with a powerful joy, spills forth sweet tears...

He gave himself as our food. O singular and admirable liberality, when the Giver comes as the gift and is himself completely given with the gift. . . . He gave himself as nourishment, so that since man had fallen through death, he might be lifted to life through food. Man fell by means of the food of the death-giving tree; man is raised up by means of the food of the life-giving tree. On the former hung the food of death, on the latter the nourishment of life. Easting of the former earned a wound; the taste of this latter restored health. Eating wounded us, and eating healed us. See how the cure has come forth when the wound arose, and life has come forth when death entered in... This is the food that fully restores the heart, not the flesh but the soul, not the stomach but the mind. Therefore, to man who needed spiritual nourishment the merciful Savior himself provided, by a holy ordinance, a food to feed the soul, a food that is more powerful and more noble than any food of this world.... Mankind has eaten the bread of angels. Thus the Savior says, "My flesh is real food." This bread is taken but truly not consumed, is eaten but not digested, because by no means is it transformed into the eater. Rather, if it is worthily received, the recipient is confirmed to it.

O most excellent Sacrament! O Sacrament to be adored, venerated, worshiped, glorified, magnified with special praise, extolled with worthy hymns, honored by all kinds of study, accompanied by devout offerings, and guarded by sincere souls. O most noble memorial, to be entrusted to the innermost heart, firmly embraced by the soul, diligently reserved in the womb of the heart and in meditation, and sedulously examined by the multitudes! We should celebrate continuously the memory of this memorial so that we may always be

mindful of him whose memory we know it to be,  
because the more frequently his gift and favor are  
looked upon, so much the more firmly are they kept  
in memory.























